



## APPLICATION FOR MEMBERSHIP OR TRANSFER SONS IN RETIREMENT

A Non-Profit Public Benefit Corporation For Retired Men Devoted to the  
Promotion of Independence and Dignity of Retirement

Lake of Pines Branch 170  
Branch Name No.

Please **print** the following information so we can help you become a part of SIR.

Allan E. Gustavson Al Grace  
Your first name Initial Last Name Nickname (Call me) Wife's or Partner's first name  
12852 Lakeshore North Auburn 95602-8138  
Home Address (Street, No., Apt) City Zip Code  
Same  
Mailing Address (if different than your Home Address) City Zip Code  
(930) 268-2696 SUPD@LINK.NET 2-10-30 8-1-53  
Tel. Area Tel. Number E-Mail Birth Date Wedding Anniversary  
Algos@infostations.net

I attended a luncheon meeting on: Jan 5, 2005 and I have retired from full time employment. I am aware that regular attendance is essential for continued membership.

Allan E. Gustavson 1-5-03 Steve Parks 151  
Applicant's Signature Date Sponsor's Signature Badge Number

☐ I am a new member.

☒ I am transferring from: 11  
Branch Number

The following information will help us introduce you to new friends and make you aware of our many activities.

Former Business Connection: CalTrans Engr. CalTrans  
Occupation Company or Organization

Date you retired: 2-14-92

What are your Hobbies and Interests? Golf

For Membership Committee Chairman:

Badge No. Assigned: \_\_\_\_\_

Date: 3-2-05